

**St. Lucie County Fair  
Horse Record Book  
Senior II (16-18)**

**NON-JUDGED**

Senior II record books may be typed on the computer, typewriter or written in ink. Use the same color of ink throughout the record book, preferably blue or black. If records are written in ink, the story may be typed.

Do not print on colored paper.

Record book covers shall be furnished by the exhibitor. They may be solid or have a clear plastic cover to view the exhibitor's photograph. Do not use report folders.

Any record book not in a neat and orderly fashion will not be accepted.

**PROJECT RECORDS**

Complete and assemble the records in the following order:

- 1) COVER SHEET - List your age as of **SEPTEMBER 1, 2009**.
- 2) TABLE OF CONTENTS - Number all pages of your record book and list them in the Table of Contents.
- 3) PROJECT AGREEMENT - Signed by exhibitor, parent/guardian, and 4-H leader.
- 4) EQUINE INVENTORY - Follow directions as stated on sheet.
- 5) EXPENSES of SUPPLIES and EQUIPMENT - This is a record of items you have at the start of your project and purchases or gifts received during your project and what you have at the end of your project. This should include brushes, grooming supplies, barns, fences, etc... (Do not include your animal, vehicle, or trailer.) Record purchases and then list the item in the proper column. Even though you may have bought these items this year, they are still to be depreciated 10%. If the item was completely used, then you would show 100% depreciation. **DO NOT DEPRECIATE** grooming supplies/chemicals. They do not have an end value. Example: film costs \$4.77, you would show a 100% depreciation because you used it all and it can not be used again.

- 6) SHOW-RELATED EXPENSES - Follow examples on sheet.
- 7) FEEDING EXPENSES and BOARDING/BEDDING EXPENSES - If feed and/or hay are included in boarding fee, list amounts but not costs. Follow examples on sheets.
- 8) HEALTH CARE and FARRIER RECORD - Follow examples on sheets.
- 9) PROJECT SUMMARY - Complete using instructions on each line.
- 10) PROJECT STORY - How have you benefited and what things did you learn from your horse project. Complete in story format.
- 11) CURRENT COPY OF NEGATIVE COGGINS - Copy needs to be 100% legible.
- 12) EXHIBITOR/LEADER'S STATEMENT - Exhibitor is to sign this statement stating that he/she has completed the record book, NOT A PARENT. Leader signs, stating that the exhibitor is a 4-H/FFA member and that this is a record of his/her project.

**\*\* This completes the record keeping portion of your record book. \*\***

**Additional pages can be added to the record book where necessary.**

**Record books will be collected**

**Tuesday, February 16, 2010**

**12:00 noon - 3:00 p.m.**

**Late books will not be accepted.**

**Please be sure to remove instruction pages upon completion of your record book.**

EXHIBITOR'S  
PHOTOGRAPH

Senior II

Name \_\_\_\_\_ D.O.B \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

Club \_\_\_\_\_ Years in 4-H/FFA \_\_\_\_\_

School \_\_\_\_\_

# TABLE OF CONTENTS

ITEM

PAGE

**YOUTH ANIMAL PROJECT AGREEMENT**  
(to be completed at beginning of project)

The Exhibitor is responsible for the caring for the animal, which will include feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The Exhibitor will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the Exhibitor to accept success and failure as a learning experience. The Exhibitor will keep accurate records on the animal.

I accept these responsibilities.

\_\_\_\_\_  
Signed by Exhibitor

\_\_\_\_\_  
Date

The parents are responsible for providing financial help if needed along with assistance and encouragement while the Exhibitor is raising the animal.

We accept these responsibilities.

\_\_\_\_\_  
Signed by Parent/Guardian

\_\_\_\_\_  
Date

The 4-H Leader/FFA Advisor is responsible for visiting the Exhibitor and the animal to give assistance when needed.

I understand these responsibilities.

\_\_\_\_\_

Signed by 4-H Leader/FFA Advisor	Date
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**EQUINE INVENTORY**

Horse or pony you use as project animal at start of project year.

Name of Horse	Sex	Age	Color
Breed	Weight	Height	Value

TOTAL \$ \_\_\_\_\_ (1)

Was your horse purchased during the project year? Yes or No

If yes, purchase price of you animal. \_\_\_\_\_ (1a)

Horse or pony you use as project animal at end of project year.

Name of Horse	Sex	Age	Color
Breed	Weight	Height	Value

TOTAL \$ \_\_\_\_\_ (2)

If value has changed, please explain reasons why.



## EXPENSES of SUPPLIES and EQUIPMENT

Column A	Column B	Column C	Column D	Column E
Item Description	Number	Beginning Value/Cost (Current year)	Depreciation 10%	Value at End Of Project
<b>TOTALS</b>		\$	\$	\$

### SHOW-RELATED EXPENSES

Column A	Column B	Column C	Column D	Column E	Column F	Column G	Column H
Event and Date	Transportation	Hotel	Entry Fees	Stall Fees	Trainer Fees	Lesson Fees	Total Event Cost
State Horse Show	\$72.00	\$121.00	\$52.00	\$40.00			\$285.00
Aug./Sept. Lesson						\$198.00	\$198.00
<b>TOTALS</b>							



<b>MINERAL/SALT</b>			
<b>Dates</b>	<b>Type of Mineral/Salt</b>	<b>Form</b>	<b>Cost</b>
Feb.-Mar.	PDQ Supplement	Loose	\$13.00

**TOTAL \$\_\_\_\_\_ (3)**

**TOTAL FEED EXPENSES (TOTAL 1+2+3) \$\_\_\_\_\_**

<b>BOARDING EXPENSES</b>			
<b>Place</b>	<b>Month</b>	<b>Description</b>	<b>Cost</b>
Equine Hilltop	Jan.-Mar.	Full Board	\$900.00

**TOTAL \$\_\_\_\_\_**

<b>BEDDING SUMMARY</b>			
<b>Type</b>	<b>Quantity</b>	<b>Disposal Method</b>	<b>Cost</b>
Shavings	3 bales	compost pile for pasture fertilizer	\$12.75

**TOTAL \$\_\_\_\_\_**





# PROJECT SUMMARY

Animal Name \_\_\_\_\_

Value of horse at start of project year (Equine Inventory, Total 1) \$\_\_\_\_\_ 1.

## EXPENSES

Show-Related (Column H) \$\_\_\_\_\_ 2.

Feed \$\_\_\_\_\_ 3.

Boarding \$\_\_\_\_\_ 4.

Bedding \$\_\_\_\_\_ 5.

Health Care \$\_\_\_\_\_ 6.

Farrier (routine trims and shoes) \$\_\_\_\_\_ 7.

Cost of purchased animal during year (Equine Inventory, 1a) \$\_\_\_\_\_ 8.

Cost of purchased supplies/equipment, tack, and miscellaneous  
(Expenses of Supplies and Equipment, Total of Column C) \$\_\_\_\_\_ 9.

**TOTAL EXPENSES (Lines 2 thru 9)** \$\_\_\_\_\_ 10.

Value of horse at end of project year (Equine Inventory, Total 2) \$\_\_\_\_\_ 11.

Value of tack, equipment, and supplies at end of project year  
(Expenses of Supplies & Equipment, Column E) \$\_\_\_\_\_ 12.

# PROJECT STORY



**I hereby certify that as the Exhibitor of this project, I have personally kept records on this project and have personally completed this record book.**

**Signed \_\_\_\_\_**  
**Member Date**

**This youth is an active member of the**

\_\_\_\_\_  
**4-H Club/FFA Chapter**

**This record book has been completed by the youth and is an accurate record of the project.**

**Signed \_\_\_\_\_**  
**Leader Date**