

# St. Lucie County Fair Market Steer/Swine Record Book Junior 1 (8-9 years old)

Junior record books can be written in either ink or pencil, not both. Use the Same color of ink throughout the record book, preferably blue or black.

No computer generated books. Do not scan the pages and print on colored paper.

Record book covers shall be furnished by the exhibitor. They may be solid or have a clear plastic cover to view the exhibitor's photograph. Do not use report folders.

Market Steer record books begin the day you purchase your animal. Market swine record books begin **September 1, 2009**

Any record Book not in a neat and orderly fashion will not be judged.

## Project Records

Complete and assemble the record books in the following order:

1. COVER SHEET – List your age as of **September 1, 2009**
2. TABLE OF CONTENTS - Beginning with the ENTRY FORM, number all pages of your record book and list them in the table of contents.
3. ENTRY FORM – Complete with the final weight.
4. Copy of INTENT TO HOUSE – Include if you kept your animal somewhere other than your property.
5. BILL OF SALE
6. PROJECT AGREEMENT – Signed by the exhibitor, parent/guardian, 4-H leader.
7. DRUG STATEMENT – Signed by the exhibitor.
8. EXPENSES – Record what you bought, the date you bought (if feed, how many pounds did you buy), and how much you paid for each item. Entry and Health Certificate fee should be listed at first weigh-in
9. INCOME – Record any income from your project here, such as: show premiums, sale of market animal, record book premium. The Price/Pound and the Value Column cannot be completed until after the fair but put in the dates of these activities.
10. HEALTH RECORD - Record vaccination, dewormings, and visits and treatments from the veterinarian.

11. WEIGHT RECORD - In each column, follow the example provided, beginning with the first time you weighed your animal and ending with his final weight at the fair entry.
12. FEED AND GAIN SUMMARY – Follow directions on sheet.
13. ANIMAL PROJECT STORY - Answer each question in detail in story format.
  - a. Write a brief paragraph about yourself and your 4-H club.
  - b. What breed is your animal?
  - c. When and where did you get your animal?
  - d. If you had problems, what did you do to solve them?
  - e. What things did you learn this year while working with your animal?
14. PROJECT PICTURES – Page protectors may be used, but are not necessary.
  - a. There will be a limit of 3 pages (front and back) for your Animal Project Pictures. The pictures should begin with when you got your animal, show the animal's development and growth and what you did to prepare for the show ring.
  - b. You may have 1 page (front and back) for any Community Service Pictures. Date your pictures and describe the event.
  - c. You may have 1 page (front and back) for any Fund Raising Event Pictures. Date your pictures and describe the event.
  - d. You may have 1 page (front and back) for any Special Club Event Pictures. Date your pictures and describe the event.

**If you have more than 6 pages (front and back) of pictures, points will be deducted.**

15. SAMPLE LETTER TO A BUYER – Include a copy of a letter you sent to one of your prospective buyers.
16. SAMPLE THANK YOU LETTER TO A BUYER - Write a letter to a buyer thanking him for buying your animal, etc.
17. EXHIBITOR/LEADER'S STATEMENT – Exhibitor is to sign this statement stating that he/she has completed the record book, NOT A PARENT. Leader signs, stating the exhibitor is a 4-H member and that this is a complete record of his/her project.

**\*\*\*This completes the record keeping portion of your record book**

**Added pages, such as club work, etc., may be added at the discretion of your leader but not judged.**

**Additional pages can be added to the record book where necessary (such as Expenses, Project Story).**

**Record Books will be collected:**

**Market Swine – Friday, February 26 at 12:00 noon**

**Market Steer – Sunday, February 28 at 12:00 noon  
In the Main Show Barn**

**Late books will not be accepted**

**Please be sure to remove instruction pages upon completion of your record book.**

**EXHIBITOR'S  
PHOTOGRAPH**

**Junior I**

**Name** \_\_\_\_\_ **D.O.B** \_\_\_\_\_ **Age** \_\_\_\_\_  
**Address** \_\_\_\_\_ **Telephone** \_\_\_\_\_  
**City** \_\_\_\_\_ **County** \_\_\_\_\_  
**State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_  
**Club** \_\_\_\_\_ **Years in 4-H** \_\_\_\_\_



**YOUTH ANIMAL PROJECT AGREEMENT**  
(to be completed at beginning of project)

The Exhibitor is responsible for the caring for the animal, which will include feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The Exhibitor will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the Exhibitor to accept success and failure as a learning experience. The Exhibitor will keep accurate records on the animal.

I accept these responsibilities.

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Signed by Exhibitor

Date

The parents are responsible for providing financial help if needed along with assistance and encouragement while the Exhibitor is raising the animal.

We accept these responsibilities.

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Signed by Parent/Guardian

Date

The 4-H Leader is responsible for visiting the Exhibitor and the animal to give assistance when needed.

I understand these responsibilities.

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Signed by 4-H Leader

Date

## **DRUG STATEMENT**

**This is to acknowledge that I have been advised that the presence of any drug, antibiotic, or biological residue in my steer/hog at slaughter will result in the condemnation of the carcass and forfeiture of all sale proceeds and premiums.**

**I hereby certify that any drug, antibiotic, or biological residue which may have been administered by myself, or any other person, was done so in strict compliance with the manufacturers label requirements.**

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**Signature of Exhibitor**

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**Signature of Parent or Guardian**

# EXPENSES

Keep a record of everything you spend on your project. Put down the date you buy something, what you buy and how much it costs.

Date	Item Bought (Describe by listing pounds, kind, etc.)	Pounds of Feed	Feed Cost	Other Costs
Ex. 8/1	Show steer			\$650.00
8/1	50 lbs. Beef Grower	50	\$6.25	
8/1	Feed bucket			\$3.75
8/1	Halter			15.95
8/1	50 lbs Beef Grower	50	\$6.25	
<b>TOTALS</b>		<b>Lbs.</b>	<b>\$</b>	<b>\$</b>







# HEALTH RECORD

This should include a record of the days you dewormed and vaccinated your animal, or had the veterinarian out for any reason.

Animal Name \_\_\_\_\_ Ear Tag # \_\_\_\_\_

Date of birth \_\_\_\_\_ Breed \_\_\_\_\_

Treatment Date	Treatment, Vaccine or Test



# FEED AND GAIN SUMMARY

Animal Name \_\_\_\_\_

## GAIN

1. Ending Weight \_\_\_\_\_ lbs.
2. Starting Weight \_\_\_\_\_ lbs.
3. Total Gain \_\_\_\_\_ lbs.

## FEED

4. Total Pounds Fed (Expenses Page) \_\_\_\_\_ lbs.
5. Feed Fed Per Pound of Gain (Line 4 divided by Line 3) \_\_\_\_\_ lbs.
6. Total Feed Cost (Expenses Page) \$ \_\_\_\_\_
7. Feed COST Per Pound of Gain (Line 6 divided by Line 3) \$ \_\_\_\_\_

# ANIMAL PROJECT STORY

Write a brief paragraph about yourself and your 4-H Club.

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What breed is your animal?

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When and where did you get your animal?

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**If you had problems, what did you do to solve them?**

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**What things did you learn this year while working with your animal?**

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## **Project Pictures**

**Include no more than 3 pages (front and back) for your project pictures. Begin with when you got your animal, show your animal's development and growth, and what you did to get your animal ready for the fair.**

## **Club Community Service Pictures**

**You may have 1 page (front and back) for pictures of your club's community service projects. Date your pictures and describe the event.**

## **Club Fund Raising Pictures**

**You may have 1 page (front and back) for pictures of your club's fund raising events. Date your pictures and describe the event.**

## **Club Pictures**

**You may have 1 page (front and back) for pictures of your club meetings and special events. Date your pictures and describe the event.**

**I hereby certify that as the Exhibitor of this project, I have personally kept records on this project and have personally completed this record book.**

**Signed \_\_\_\_\_**  
**Member Date**

**This youth is an active member of the \_\_\_\_\_  
4-H Club. I have reviewed this book for completeness and accuracy. This record book has been completed by the youth and is an accurate record of the project.**

**Signed \_\_\_\_\_**  
**Leader Date**