

St. Lucie County Fair Horse Record Book Senior I (13 – 15)

Senior I Record Books may be typed on the typewriter or written in ink but not both. Use the same color of ink throughout the record book, preferably blue or black. If records are written in ink, the story and picture captions may be typed.

Do not print on colored paper.

Record book covers shall be furnished by the exhibitor. They may be solid or have a clear plastic cover to view the exhibitor's photograph. Do not use report folders.

Any record book not in a neat and orderly fashion will not be judged.

Project Records

Complete and assemble the records in the following order

1. **COVER SHEET** – List your age as of **September 1, 2009**.
2. **TABLE OF CONTENTS** – Number all pages of your record book and list them in the Table of Contents.
3. **PROJECT AGREEMENT** – Signed by exhibitor, parent/guardian, and 4-H leader.
4. **CALENDER OF EVENTS** – Record dates of project and club related activities such as club meetings, workdays, community service activities, etc.
5. **EQUINE INVENTORY** – Follow directions as stated on sheet.
6. **PROJECT DESCRIPTION** – Fill in the description under each statement. Use complete sentences and be specific.
7. **EXPENSES of SUPPLIES and EQUIPMENT** – This is a record of items you have at the start of your project and purchases or gifts received during your project and what you have at the end of your project. This should include brushes, grooming supplies, barns, fences, etc... (Do not include your animal, vehicle or trailer). Record purchases and then list the item in the proper column. Even though you may have bought these items so this year, they are still to be depreciated 10%. If the item was completely used, then you should show 100% depreciation. **DO NOT DEPRECIATE** grooming supplies/chemicals. They do not have an end value. Example: film costs \$4.77, you would show a 100% depreciation because you used it all and it can not be used again.
8. **SHOW RELATED EXPENSES** – Follow example as stated on sheet.

9. **FEEDING EXPENSES and BOARDING/BEDDING EXPENSES** – Follow directions on sheet.
10. **HEALTH CARE and FARRIER RECORD** – Follow directions as stated on sheet.
11. **INCOME** – Project income should be recorded such as: sale of animal, sale of tack and other cash awards.
12. **PROJECT SUMMARY** – Complete using instructions on each line.
13. **PROJECT STORY and CLUB SUMMARY-** Project story – How have you benefited and what things did you learn from your horse project. Complete in story format.
14. **PROJECT PICTURES-** Page protectors may be used, but are not necessary.
 1. There will be a limit of **3 pages** (front and back) for your Horse Project Pictures. These should be related to this 4-H year and project horse. Pictures should include you working with your horse (washing, grooming, feeding, cleaning stall, working on record book.)
 2. You may have **1 page** (front and back) for any Community Service Pictures. Date your pictures and describe the event.
 3. You may have **1 page** (front and back) for any Fund Raising event Pictures. Date your pictures and describe the event
 4. You may have **1 page** (front and back) for any Special Club event Pictures. Date your pictures and describe the event.

If you have more than 6 pages (front and back) of pictures, points will be deducted.
15. **CURRENT COPY OF NEGATIVE COGGINS** - Copy needs to be 100% legible.
16. **EXHIBITOR/LEADER'S STATEMENT** – Exhibitor is to sign this statement stating that he/she has completed the record book, NOT A PARENT. Leader signs stating that the exhibitor is a 4-H/FFA member and that this a record book of his/her project.

*****This completes the record keeping portion of your record book.**

Added pages, such as club work, etc., may be added at the discretion of your leader but will not be judged by the record book judges.***

Additional pages can be added to the record book where necessary.

**Record books will be collected
Tuesday February 16, 2010
12 noon – 3:00 pm**

Late books will not be accepted.

Please be sure to remove instruction pages upon completion of your record book.

EXHIBITOR'S
PHOTOGRAPH

Senior I

Name _____ D.O.B _____ Age _____
Address _____ Telephone _____
City _____ County _____
State _____ Zip Code _____
Club _____ Years in 4-H/FFA _____
School _____

YOUTH ANIMAL PROJECT AGREEMENT
(to be completed at beginning of project)

The Exhibitor is responsible for the caring for the animal, which will include feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The Exhibitor will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the Exhibitor to accept success and failure as a learning experience. The Exhibitor will keep accurate records on the animal.

I accept these responsibilities.

Signed by Exhibitor

Date

The parents are responsible for providing financial help if needed along with assistance and encouragement while the Exhibitor is raising the animal.

We accept these responsibilities.

Signed by Parent/Guardian

Date

The 4-H Leader/FFA Advisor is responsible for visiting the Exhibitor and the animal to give assistance when needed.

I understand these responsibilities.

Signed by 4-H Leader/FFA Advisor

Date

CALENDAR of EVENTS
20 _____

September

October

November

December

CALENDAR of EVENTS
20 _____

January

February

March

EQUINE INVENTORY

Horse or pony you use as project animal at start of project year.

Name of Horse	Sex	Age	Color
Breed	Weight	Height	Value

TOTAL \$ _____(1)

Was your horse purchased during the project year? Yes or No

If yes, purchase price of you animal. _____(1a)

Horse or pony you use as project animal at end of project year.

Name of Horse	Sex	Age	Color
Breed	Weight	Height	Value

TOTAL \$ _____(2)

If value has changed, please explain reasons why.

PROJECT DESCRIPTION

Describe the facilities where you keep your horse.

Describe the training you and/or your horse have had.

Define your training and participation objectives for the year.

Describe any professional help or expert advice you have available.

EXPENSES of SUPPLIES and EQUIPMENT

Column A	Column B	Column C	Column D	Column E
Item Description	Number	Beginning Value/Cost (Current year)	Depreciation 10%	Value at End Of Project
TOTALS		\$	\$	\$

SHOW-RELATED EXPENSES

Column A	Column B	Column C	Column D	Column E	Column F	Column G	Column H
Event and Date	Transportation	Hotel	Entry Fees	Stall Fees	Trainer Fees	Lesson Fees	Total Event Cost
State Horse Show	\$72.00	\$121.00	\$52.00	\$40.00			\$285.00
Aug./Sept. Lessons						\$198.00	\$198.00
TOTALS							

MINERAL/SALT			
Dates	Type of Mineral/Salt	Form	Cost
Feb.-Mar.	PDQ Supplement	Loose	\$13.00

TOTAL \$ _____ (3)

TOTAL FEED EXPENSES (TOTAL 1+2+3) \$ _____

BOARDING EXPENSES			
Place	Month	Description	Cost
Equine Hilltop	Jan.-Mar.	Full Board	\$900.00

TOTAL \$ _____

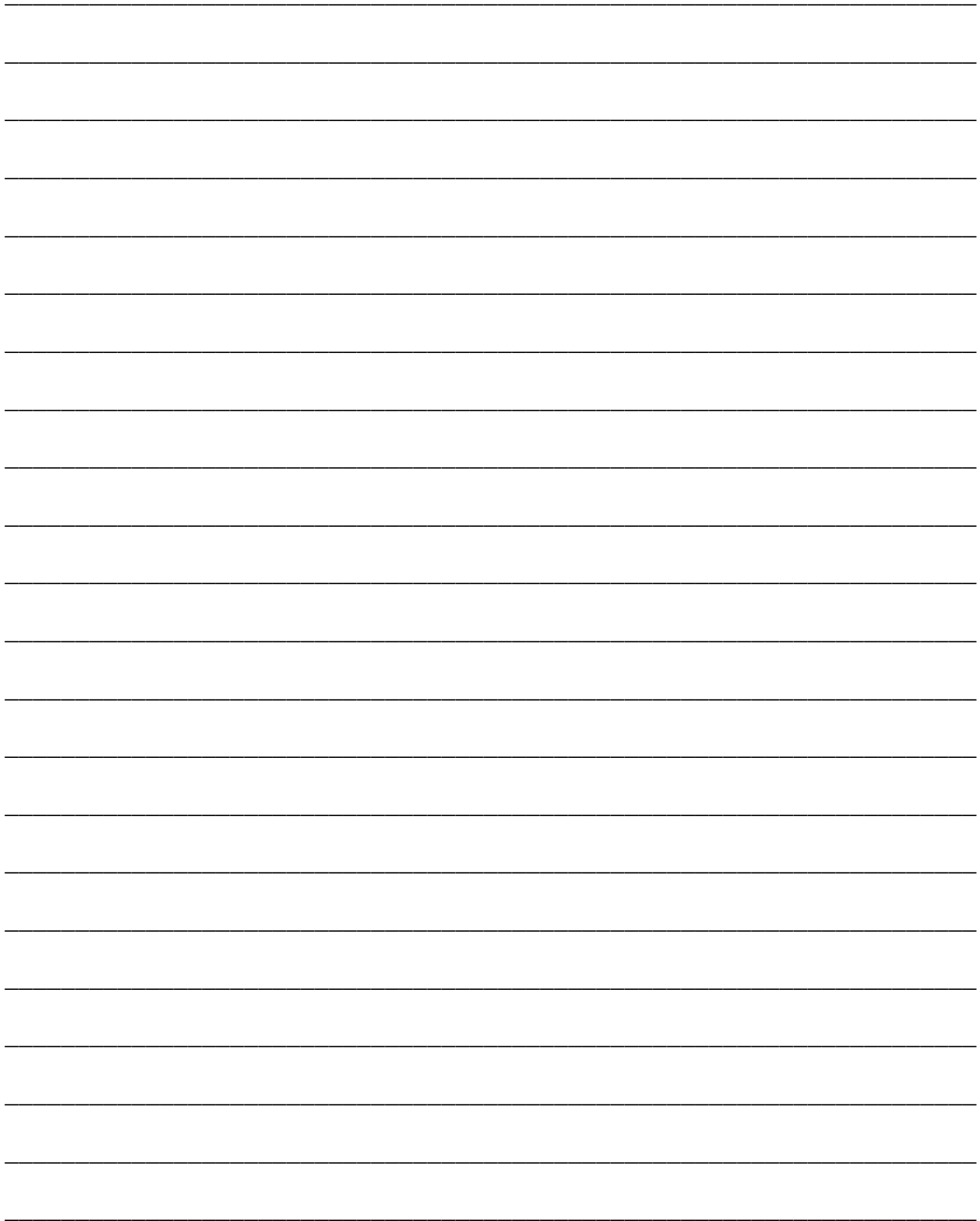
BEDDING SUMMARY			
Type	Quantity	Disposal Method	Cost
Shavings	3 bales	compost pile for pasture fertilizer	\$12.75

TOTAL \$ _____

PROJECT SUMMARY

Animal Name _____

Value of horse at start of project year (Equine Inventory, Total 1)	\$_____ 1.
EXPENSES	
Show-Related (Column H)	\$_____ 2.
Feed	\$_____ 3.
Boarding	\$_____ 4.
Bedding	\$_____ 5.
Health Care	\$_____ 6.
Farrier	\$_____ 7.
Cost of purchased animal during year (Equine Inventory, 1a)	\$_____ 8.
Cost of purchased supplies/equipment, tack, and miscellaneous (Expenses of Supplies and Equipment, Total of Column C)	\$_____ 9.
TOTAL EXPENSES (Lines 2 thru 9)	\$_____ 10.
Value of horse at end of project year (Equine Inventory, Total 2)	\$_____ 11.
Value of tack, equipment, and supplies at end of project year (Expenses of Supplies & Equipment, Column E)	\$_____ 12.
INCOME	
Sale of animal (Income, Column C)	\$_____ 13.
Show-related income (Income, Column D)	\$_____ 14.
Sale of tack and equipment (Income, Column E)	\$_____ 15.
Other (Income, Column F)	\$_____ 16.
TOTAL INCOME (Lines 13 thru 16)	\$_____ 17.



CLUB SUMMARY

A. List educational demonstrations you have given, exhibits, camps, clinics, field trips, etc. that you participated in or helped with.

Event	Date

B. List shows, contests, awards, etc.

Event	Date	Placing

C. List your leadership activities in this project.

D. List your citizenship and community service activities - things you did to help others.

E. List your other club activities (fund raisers, parties, trail rides).

I hereby certify that as the Exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Signed _____
Member **Date**

This youth is an active member of the

4-H Club/FFA Chapter

This record book has been completed by the youth and is an accurate record of the project.

Signed _____
Leader **Date**