

St. Lucie County Fair Beef Breeding Record Book Senior II (13-15)

Senior II record books may be typed or written in ink. Use the same color of ink throughout, preferably blue or black.

No computer generated record books. Do not print on colored paper.

Record book covers shall be furnished by the exhibitor. They may be solid or have a clear plastic cover to view the exhibitor's photograph. Do not use report folders.

Any record book not in a neat and orderly fashion will not be judged.

Project Records

Complete and assemble the records in the following order.

1. **COVER SHEET**- List your age as of **September 1, 2009**.
2. **TABLE OF CONTENTS**- Beginning with the ENTRY FORM, number all pages of your record book and list them in the Table of Contents.
3. **LIVESTOCK ENTRY FORM**- Complete with signatures.
4. **PROJECT AGREEMENT**- Signed by the exhibitor, parent/guardian and leader/advisor.
5. **INDIVIDUAL ANIMAL IDENTIFICATION**- Fill in all requested information, include photos of animal, and include a pedigree (if applicable).
6. **HEALTH RECORD**- Record any vaccinations given BEFORE you received/bought your animal in the FIRST box. All animals will have vaccinations prior to you buying/acquiring them. In the second box, record dates you dewormed, vaccinated, treated them for diarrhea (scours), bloat, loss of appetite, or had the veterinarian out for any reason.
7. **HEALTH CERTIFICATE**- An up-to-date Official Certificate of Veterinary Inspection (OVCI) must be included.
8. **ANIMAL PROJECT STORY**- Include the following in your story:
 - a. Write a brief paragraph about yourself and your involvement in your Club.
 - b. Why did you choose a Beef Breeding animal for your project?
 - c. What is the breed or breed cross? What information can you give about the breed (s) of your animal?
 - d. What problems, if any did you have with your project? What did you do to solve them?
 - e. What is one thing you learned this year from working with your animal?
 - f. Were all the questions answered in story format?

9. **PROJECT PICTURES**-Page protectors may be used, but are not necessary. The pictures should begin with when you got your animal, show the animal's development, and what you did to prepare for the show ring. Date each picture and describe what is going on.
10. **EXHIBITOR'S/LEADER'S STATEMENT**- Exhibitor is to sign this statement stating that he/she has completed the record book. NOT A PARENT, Leader signs, stating that the exhibitor is a 4-H/FFA member and that this is a record of his/her project.

****** This completes the record keeping portion of your record book.**

Added pages, such as club work, etc., may be added at the discretion of your leader but will not be judged by the record book judges. ****

Additional pages can be added to the record book where necessary.

Record books will be collected **Thursday Feb. 25 at 7:00 pm. in the Show Barn.**

**Late Books will not be accepted
Please be sure to remove instruction pages upon competition of your record book**

EXHIBITOR'S PHOTOGRAPH

Senior II

Name _____ D.O.B _____ Age _____

Address _____ Telephone _____

City _____ County _____

State _____ Zip Code _____

Club _____ Years in 4-H _____

School _____

YOUTH ANIMAL PROJECT AGREEMENT

(to be completed at beginning of project)

The Exhibitor is responsible for the caring for the animal, which will include feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The Exhibitor will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the Exhibitor to accept success and failure as a learning experience. The Exhibitor will keep accurate records on the animal.

I accept these responsibilities.

Signed by Exhibitor

Date

The parents are responsible for providing financial help if needed along with assistance and encouragement while the Exhibitor is raising the animal.

We accept these responsibilities.

Signed by Parent/Guardian

Date

The 4-H Leader is responsible for visiting the Exhibitor and the animal to give assistance when needed.

I understand these responsibilities.

Signed by 4-H Leader

Date

INDIVIDUAL ANIMAL IDENTIFICATION

Breed _____ Date of Birth _____

Registered Purebred

Crossbred

Name of Animal _____ Tattoo _____

Registration # _____ Ear Tag # _____
(If Purebred)

Breeder _____ Owner _____

Location of Breeder _____

**Pictures of Animal
(Left side, right side, and front)**

Project Pictures

I hereby certify that as the Exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Signed _____
Member **Date**

**This youth is an active member of the _____
4-H Club/FFA Chapter. This record book has been completed by the youth and is an accurate record of the project.**

Signed _____
Leader **Date**